MAY 24 | 40 PM 1950

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FERMSWORTH ! R. M.C.

## Know All Men by These Presents:

That I, Hubert E. Nolin in the State aforesaid, in consideration of the sum of \$1,883.87 and assumption of mortgage held by DOLLARS, Goodyear Mortgage Company

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JAMES P. MULLIGAN, his heirs and assigns forever,

ALL that piece, parcel or lot of land with buildings and improvements thereon located on the West side of FRanjo Street, near the City of Greenville, being known and designated as LOTS NOS. 5 and 6 on revised plat of W. P. Hall and Mary M. Hall Subdivision, recorded in the RMC Office for Greenville County in Plat Book Z, at page 8:

LOT NO. 5 is described as fdlows: BEG. at a stake on the Western side of Franjo Street at the joint front corner of Lots 4 and 5, and running thence with the line of Lot 4, N. 76-12 W. 112.8 feet to a stake on the Eastern side of a 14-f00t entrance way, joint rear corner of Lots 4 and 5; thence along the Eastern side of said 14-foot entrance way, S. 0-25 E. 48.3 feet to a stake at joint rear corner of Lots 5 and 6; thence with line of Lot 6, S. 76-12 E. 113.6 feet to a stake on the Western side of Franjo Street, joint front corner of Lots 5 and 6; thence along the Western side of Franjo Street, N. 1-25 W. 48.3 feet to a stake at the joint front corner of Lots 4 and 5, the point of beginning.

LOT NO. 6 is described as follows: BEG. at an iron pin on the West side of Franjo Street, joint front corner of Lots 5 and 6 and running thence along Franjo Street, S. 1-25 E. 48.4 feet to an iron pin; thence N. 76-12 W. 121.5 feet to an iron pin in line of Lot 3; thence N. 0-25 W. 43 feet to an iron pin; thence N. 62 E. 7.9 feet to an iron pin in line of Lot 5; thence S. 76-12 E. 113.6 feet to an iron pin, the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 21st

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

Sixty

Signed, Sealed and Delivered in the Presence of







State of South Carolina,

Greenville County

Personally appeared before me

Dennis E. Petty

and made oath that

written deed, and that

he saw the within named grantor(s)

21**5**t

Hubert E. Nolin sign, seal and as his Geraldine Welch

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this... 60 RUCK (Seal) Notary Public for South Carolina

he, with

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. I, Geraldine Welch

Minnie Mae Nolin

Hubert E. Nolin wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto JAMES P. MULLIGAN, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	i under my hand	and seal this	21s	<u></u>
day of 1	April	A	D. 19_	60
201	April Lacolum	Thelat		(Seal)
	Note	Public for Sc	uth Car	colina

Minnie Mae Molin

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 24th day of May 1960, at 1:40 P.M. M., No. #32144 P12-3-1,5&1.6